Image# 10932164896 FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in ful	D						
David N Cicilline	,						
(b) Address (number and st	reet)	Check if address changed			2. Identification Number		
702 Elmgrove Ave	I-				H0RI010		
(c) City, State and ZIP Coc Providence	ie R	1	02906		3. Is This Statemer	$\operatorname{nt} \square_{(N)}^{New}$	OR Amended (A)
4. Party Affiliation	5. Office Soug		02900		 strict of Candid	. ,	OH (A)
DEMOCRATIC PARTY	House			RI 0			
	DESIGNATION	OF PRIN	ICIPAL C	AMPAIGN	COMMITTE	EE	
7. I hereby designate the following	named political commi	ttee as my Pr	incipal Campa	aign Committee		2012 (year of election	election(s). n)
NOTE:This designation sho	uld be filed with the a	opropriate of	fice listed in	the instruction	is.		
(a) Name of Committee (in f	ull)						
The Cicilline Committee							
(b) Address (number and st	reet)						
102 Waterman St, Suite	2						
(c) City, State and ZIP Coo	le						
Providence	R	I	02	906			
I hereby authorize the following candidacy. NOTE: This designation sho	named committee, wh	ich is NOT my	/ principal car			and expend fun	nds on behalf of my
(a) Name of Committee (in f	ull)						
Jared Polis Majority Fun							
(b) Address (number and st							
PO Box 1174							
(c) City, State and ZIP Code	•						
Springfield	V	4	22	2151			
I certify that I ha	ave examined this Sta	tement and to	o the best of	my knowledg	e and belief it i	s true, correc	ct, and complete.
Signature of Candidate					Date		
David N Cicilline					12/30/2010		
NOTE: Submission of false, er	roneous or incomplete	e information	may subject	the person si	gning this Stat	tement to pen	alties of 2 U.S.C.§437g.

FEC FORM 2 (REV. 02/2009)

PROVIDENCE

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES

[ADDITIONAL]

(Including Joint Fundraising Representatives)
I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.
(a) Name of Committee (in full)
Rhode Island Victory
(b) Address (number and street)
102 WATERMAN ST
SUITE 2
(c) City, State and ZIP Code

02906